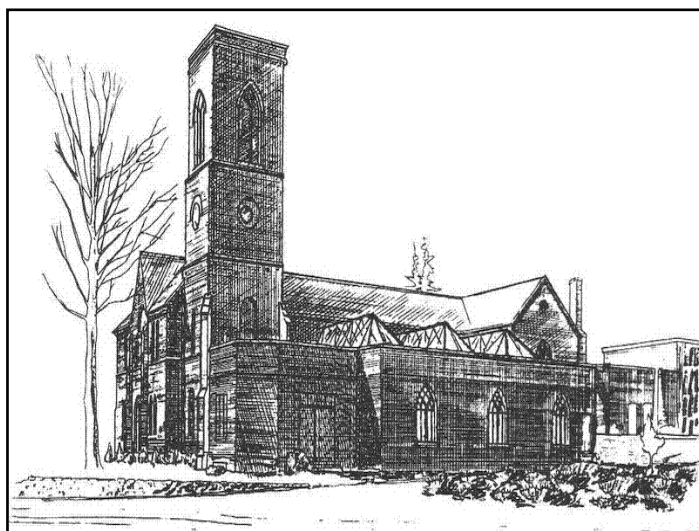


St. Peter's Episcopal Church



9 Pentecost

Ninth Sunday after Pentecost

Rite II Service

Sunday, July 21, 2024

9:00 AM

The Holy Eucharist: Rite Two

THE WORD OF GOD

PROCESSIONAL HYMN: #493 O for a thousand tongues to sing

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

GLORIA: #S280 Glory to God

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One.
 you a - lone are the Lord, 7. you a - lone are the Most
 High. Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

After each reading, the Reader may say

The Word of the Lord
 People: **Thanks be to God.**

The First Reading:

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Psalm 23

Dominus regit me

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

The Second Reading

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been

brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

SEQUENCE HYMN: #663 The Lord my God my shepherd is vs. 1,5 *Crimond*

1 The Lord sure - ly I can trust thy love for
 5 I then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by
 5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.
 5 praise, and dwell for ev - er in thy home.

The Gospel

Mark 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them,

because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

SERMON

The Rev. Mo Peitler-Lederman

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(The Leader and People pray responsively.)*

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
People: For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
People: For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
People: For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
People: For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
People: For all who proclaim the Gospel, and all who seek the Truth.

For our Bishop(s); and for all bishops and other ministers;
People: For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;
People: For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
People: Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Celebrant and People:
**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins, known and unknown,
things done and left undone; and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

All who are baptized are welcome at the table of the Lord. Gluten free wafers are available. If this is your preference, tell the priest as they offer you the wafer. If you would like a priest's blessing, please place your arms across your chest when you come to the altar.

Welcome and Offertory Sentences

OFFERTORY HYMN: #645 The King of love my shepherd is

St. Columba



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-less-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

THE GREAT THANKSGIVING - EUCHARIST PRAYER B

SURSUM CORDA

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.
 People : We lift them to the Lord.
 Celebrant: Let us give thanks to the Lord our God.
 People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant: Adds the proper preface for the season.

Celebrant continues.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: #130 Holy, holy, holy Lord Franz Peter Schubert/Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

(The people stand or kneel for the continuation of the Eucharistic Prayer)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Peter and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
On earth as it is in Heaven.**

Give us this day our daily bread,
 And forgive us our trespasses,
 As we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 For ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

FRACTION HYMN: #S164 Jesus, Lamb of God *Franz Peter Schubert/Richard Proulx*

Je - sus, Lamb of God: have mer - cy on us.
 Je - sus, bear - er of our sins: have mer - cy on us.
 Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

COMMUNION HYMN: #343 Shepherd of souls, refresh and bless *St. Agnes*

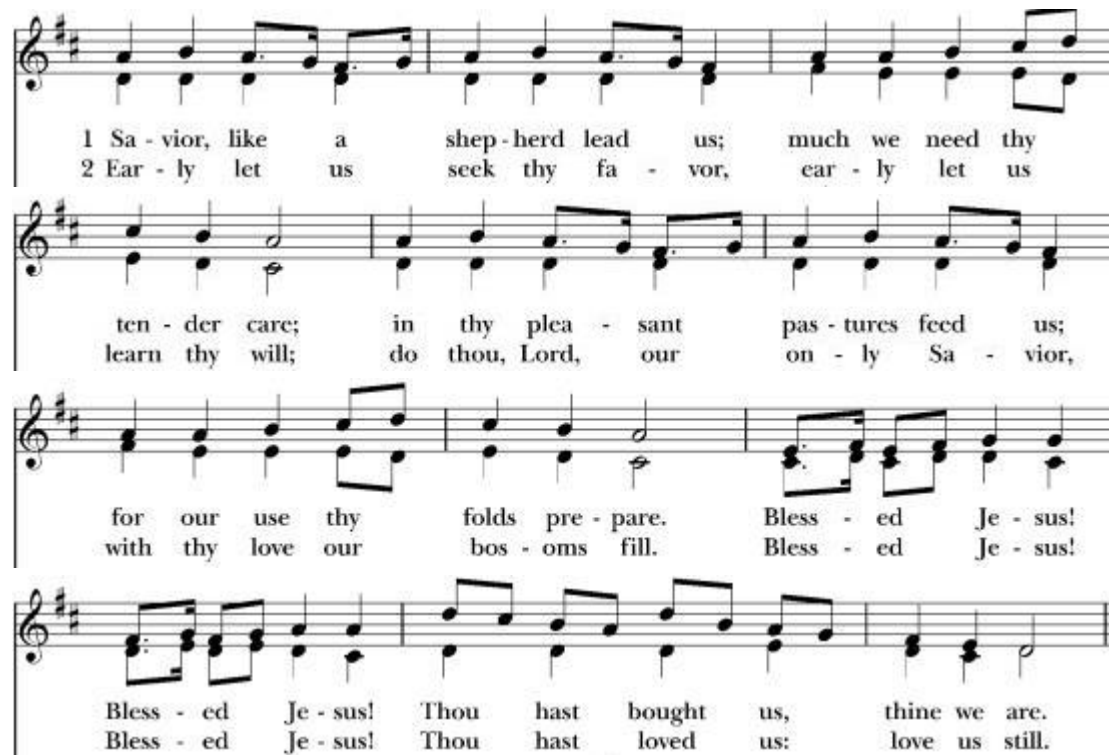
1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy
 pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that
 wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Post-communion Prayer (said by all)

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

BLESSING

RETIRING PROCESSIONAL: #708 Savior, like a shepherd lead us *Sicilian Mariners*



1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us
ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,
for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!
Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

DISMISSAL

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.
People: Thanks be to God.

Participants in the Liturgy

Celebrant & Preaching:

The Rev. Maureen (Mo) Peitler-Lederman

Acolyte: Heather Fitzgerald

Organist: Dr. Stuart Paul Duncan

Lectors: Chris Aliano and Heather Fitzgerald

Prayers of the People: Michaela Hauser



*Today's Altar Flowers are in
loving memory of Lois & Charlie Waggoner, Sr.
from their Loving son, Charlie Waggoner, Jr.*



Prayer List

Please pray for the health and healing of those in our parish,
other friends and loved ones, including Kym, Fran,
Anna, Nico, Charlotte, Scott, Larry, Heather, Laura,
Ann, Elizabeth, Dwight, Jane, Bob, Ernest, Kitty, Kaitlin,
Malcolm, Avril, Kamilla, Jack, Gerry, Tucker, Catherine,
Jeffrey, Hannah, Faerlie, Joe, Joan and Sherry.

*We use the first names of those we pray for. If you wish to add someone to
or remove someone from the prayer list, please contact the office
(office@stpeterscheshire.org or 203-272-4041 x10).*

Welcome to St. Peter's Episcopal Church

Worship is at the heart of our faith community.

Every Sunday we gather with God's people to give thanks for the week that has been and pray for grace and strength for the week to come. We bring concerns for families and friends, for the people of Cheshire and surrounding towns and for the needs of the world. We break bread together as Jesus asked his disciples to do. We come to be changed and challenged as we gather round God's table and listen to God's word in scripture and song. If you are a guest, we would love to hear from you! Simply fill out a welcome card, which one of our ushers or greeters will be happy to give you.

Children are welcomed to God's table, as families pray and worship together.

When ready, children are given a special role to play in our services. Acolytes range in ages from 6 to 70. Ushers and lectors include children as well as adults. We are all the family of God ready to offer our gifts in whatever way we can.

9:00 AM Worship Schedule during the summer (May 26–Sept. 1)



The summer service schedule will begin on May 26th, the Sunday of Memorial Day weekend, and continue through the Sunday of Labor Day weekend, September 1st.

During our summer schedule, we will have one Sunday service at 9:00 AM. Worship services will be held in the Sanctuary for the month of June (unless we get a heat wave) and in the Parish Hall for July and August, except for July 14th when St. Peter's Drama Camp will present their play.

Christian Formation for children: During the academic year, children meet in the Education Wing from 9:45 -10:30 am each Sunday morning for children's worship and faith formation. Godly Play meets in the upstairs classroom. Sunday School classes meet in the downstairs classrooms.

Coffee Hour: After the 9 am service, coffee and refreshments are served in the Parish Hall.

Website: Please see our website (www.stpeterscheshire.org) for more information about our services, ministries, outreach, faith formation and more. You may also sign up to receive our weekly eNews.